

Sunday, July 24, 2022
Seventeenth Sunday in Ordinary Time
Prayer for the Morning

*Let everything that lives and that breathes/
give praise to the Lord. Alleluia! (Ps 150:6)*

Glory to the Father.... Alleluia!

Hymn **Meter: CM**

O God, we praise you, and confess
That you the only Lord
And everlasting Father are
By all the earth adored.
To you all angels cry aloud;
To you the pow'rs on high,
Both cherubim and seraphim,
Continually do cry.
O holy, holy, holy Lord,
Whom heav'nly hosts obey,
The world is with your glory filled,
Your works your pow'r display.
Th'apostles, glorious company
And prophets crowned with light,
With all the martyrs, noble host,
Your constant praise recite.
The holy Church throughout the world
Proclaims your name, O Lord,
For you are our eternal God
By all the earth adored.

Psalm **150**

*You were buried with him in baptism, in which you
were also raised with him through faith in the power
of God, who raised him from the dead. (Col 2:12)*

*When we address God as "our Father," we realize we
are speaking to the One who is the source of our life.
On Sunday, as we celebrate the gift of life given to us
through the dying and rising of Christ, what return
can we make but praise?*

Praise God in his holy place,
praise him in his mighty heavens.
Praise him for his powerful deeds,
praise his surpassing greatness.
O praise him with sound of trumpet,
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes.
O praise him with resounding cymbals,
praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.

Glory to the Father...

Word of God **Romans 6:3-4**

Are you unaware that we who were baptized into
Christ Jesus were baptized into his death? We
were indeed buried with him through baptism into
death, so that, just as Christ was raised from the
dead by the glory of the Father, we too might live
in newness of life.

How can I repay the Lord/ for his goodness to me?
(Ps 116:12)

Canticle of Zechariah

*Just as the Father raises the dead and gives life, so
also does the Son give life to whomever he wishes.*

(Jn 5:21)

Blessed be the Lord, the God of Israel; he has
come to his people and set them free. He has
raised up for us a mighty savior, born of the house
of his servant David.

Through his holy prophets he promised of old that
he would save us from our enemies, from the
hands of all who hate us. He promised to show
mercy to our fathers and to remember his holy
covenant.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies, free
to worship him without fear, holy and righteous in
his sight all the days of our life.

You, my child, shall be called the prophet of the
Most High; for you will go before the Lord to
prepare his way, to give his people knowledge of
salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn
from on high shall break upon us, to shine on
those who dwell in darkness and the shadow of
death, and to guide our feet into the way of peace.

Glory to the Father...

Intercessions

To the Father of all the living, we make known our
needs:

R/ Father, hear our prayer!

Your kingdom is the home of life: your kingdom
come! **R/**

You will the life of all peoples: may your will be
done! **R/**

You give the Bread of life to the hungry of soul:
give us this day our daily bread! **R/**

You raise us from the death of sin by your
forgiveness: forgive us our trespasses! **R/**

Personal intentions

Our Father....

O God of all that lives, you breathed into our dead humanity the life of the Spirit through the dying and rising of Christ your Son. Awaken us now to the fullness of life, for which we offer you thanks and praise through the same Christ our Lord. Amen.

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Seventeenth Sunday in Ordinary Time

Reading 1

Genesis 18:20-32

In those days, the Lord said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the Lord remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with -justice?" The Lord replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying, "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The Lord answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

Reading 2

Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him

through faith in the power of God, who raised him from the dead. And even when you were dead in -transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

Gospel

Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name,/ your kingdom come./ Give us each day our daily bread/ and forgive us our sins/ for we ourselves forgive everyone in debt to us,/ and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Men of St. Joseph Prayer

St. Joseph, help me to be like you. Help me to be obedient to the teachings of the Church and faithful to God's commands. Help me to patiently endure my cross each day. Let me be a model of holiness and a pillar of virtue. I solemnly promise to embrace God's will and I accept the challenge to work tirelessly for my family's salvation. Be my guide and companion on this journey. St. Joseph, terror of demons, pray for us!