

**Sunday, March 15, 2026**  
**Fourth Sunday of Lent**

Prayer for the Morning

*Awake, arise, sing praise!*

Glory to the Father,...Amen.

Hymn

Meter: 664 66 64

God, whose almighty word  
Chaos and darkness heard,  
And took their flight:  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray,  
Let there be light!  
Savior, you came to give  
Those who in darkness live  
Healing and sight,  
Health to the sick in mind,  
Sight to the inward blind:  
Now to all humankind  
Let there be light!

Psalm

36:6-13

*Awake, O sleeper,/ and arise from the dead,/ and Christ will  
give you light. (cf. Eph 5:14)*

*At every hour are we called to awake from the darkness of  
spiritual sleep into the glorious light of Jesus Christ. We put  
our trust in the promise of that eternal day when all shall  
awaken, with the man born blind, in the kingdom of light,  
where they shall drink from the stream of delight and see all  
things by the one true light.*

Your love, Lord, reaches to heaven;  
your truth to the skies.  
Your justice is like God's mountain,  
your judgments like the deep.  
To both man and beast you give protection.  
O Lord, how precious is your love.  
My God, the sons of men  
find refuge in the shelter of your wings.  
They feast on the riches of your house;  
they drink from the stream of your delight.  
In you is the source of life  
and in your light we see light.  
Keep on loving those who know you,  
doing justice for upright hearts.  
Let the foot of the proud not crush me  
nor the hand of the wicked cast me out.  
See how the evil-doers fall!  
Flung down, they shall never arise. Glory to the Father.

Word of God Revelation 21:2, 22, 25

I also saw the holy city, a new Jerusalem, coming down  
out of heaven from God, prepared as a bride adorned  
for her husband. I saw no temple in the city, for its  
temple is the Lord God almighty and the Lamb. During  
the day its gates will never be shut, and there will be no  
night there.

The Lord shall be your light forever. (Is 60:19)

Canticle of Zechariah

*Whoever follows me will not walk in darkness, but will have  
the light of life. (Jn 8:12)*

Blessed be the Lord, the God of Israel; he has come to  
his people and set them free. He has raised up for us a  
mighty savior, born of the house of his servant David.  
Through his holy prophets he promised of old that he  
would save us from our enemies, from the hands of all  
who hate us. He promised to show mercy to our fathers  
and to remember his holy covenant.

This was the oath he swore to our father Abraham: to  
set us free from the hands of our enemies, free to  
worship him without fear, holy and righteous in his  
sight all the days of our life.

You, my child, shall be called the prophet of the Most  
High; for you will go before the Lord to prepare his  
way, to give his people knowledge of salvation by the  
forgiveness of their sins.

In the tender compassion of our God the dawn from on  
high shall break upon us, to shine on those who dwell  
in darkness and the shadow of death, and to guide our  
feet into the way of peace. Glory to the Father...

Intercessions

Washed in the baptismal waters, the blind see. On this  
Fourth Sunday of Lent, we pray once more for those  
who seek God through full initiation into the Church at  
Easter, for those who accompany them on their journey,  
and for the communities that will receive them:

**R/** Open our eyes, O Lord, to the wonders of your love.

That God may dispel darkness and be the light that  
shines in all hearts. **R/**

That God may lead all to Christ, for he is the light of the  
world. **R/**

That all may see God, for he is the source of light and  
truth. **R/**

That we may see God's light shining on the face of  
Christ, and that he may dim all lesser lights. **R/**

Personal intentions

Our Father....

*O God, amid the dark chaos from which you brought forth the  
world, you spoke the liberating word: "Let there be light."  
Speak still this word into our hearts as we prepare to  
celebrate the rising of Jesus Christ, the Sun of Justice. In his  
name we ask. Amen*

**Sunday, March 15, 2026**  
**Fourth Sunday of Lent**

Reading 1

1Samuel 16:1b, 6-7, 10-13a

The Lord said to Samuel: "Fill your horn with oil, and  
be on your way. I am sending you to Jesse of  
Bethlehem, for I have chosen my king from among his  
sons." As Jesse and his sons came to the sacrifice,  
Samuel looked at Eliab and thought, "Surely the Lord's  
anointed is here before him." But the Lord said to

Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the Lord looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The Lord has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The Lord said, "There — anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the Lord rushed upon David.

### Reading 2 Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and right-ousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper,/ and arise from the dead,/ and Christ will give you light."

### Gospel John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" — which means Sent — . So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him

how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains."

---

*Prayer for the Morning text used with permission of Magnificat.*